## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12369

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12369 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 0.5 CHANGES: a34884 Lapsed STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ North Ditch Irrigation Company -- SHARES OF STOCK: 0.5 NAME: Gerry Heaton (Shareholder) ADDR: 501 West Main Canyon Road Wallsburg UT 84082 REMARKS: share-holder NAME: North Ditch Irrigation Company ADDR: c/o Robert Gappmayer, Pres 680 West Main Canvon Road Wallsburg UT 84082 \_\_\_\_\_\_ \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |TYPE: [ ] RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [ 55- ]|MAP: [ ]|PUB DATE: Type of Right: Diligence Claim Source of Info: Ownership Segregation \_\_\_\_\_\_ FLOW: 2.0 acre-feet SOURCE: Spring Creek (Upper Diversion) COUNTY: Wasatch COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 1300 ft W 660 ft from N4 cor, Sec 18, T 5S, R 5E, SLBM Diverting Works: Source: Stream Alt Required?: No. \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 405301. Water Rights Appurtenant to the following use(s): 55-4456(DIL),12369(DIL) IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 108.9409 PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 325.0000 PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*	 VORTH WE	ST OHART	 -R	-*	NORTH FA	 AST OLIAR	 ГFR		 -SOLITH W	FST OHART	FR*-		SOUTH FA	 ST OLIART	FR	• • • · -*	Section
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This Right was Segregated from 55-4456, with Appl#: , Approval Date: / / under which Proof is to be submitted.																		
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WRNUM 55-12369 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2